



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, July 17, 2019**

1. 8:30 A.M. Drainage  
Courthouse Large Conference Room
2. 10:00 A.M. Call To Order  
Courthouse Large Conference Room
3. Pledge Of Allegiance
4. Approval Of Agenda
5. Approval Of Minutes

Documents:

[07-10-2019 MINUTES.PDF](#)

6. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 7-17-2019.PDF](#)

7. Utility Permits & Secondary Roads Department
8. Appointment To Veterans Affairs Commission
9. Change Of Status: Economic Development Director

Documents:

[ECONOMIC DEVELOPMENT DIRECTOR CHANGE OF STATUS.PDF](#)

10. Resolution For Debit Authorization - County Employees' Health Plan Trust

Documents:

[RESOLUTION FOR DEBIT AUTHORIZATION.PDF](#)

11. Recorder's Monthly Report

Documents:

[RECORDER MONTHLY REPORT JUNE 2019.PDF](#)

12. Public Comments

Documents:

HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF

13. Other Business
14. Adjournment/Recess
15. Supervisor Boards & Commissions Report  
Courthouse Large Conference Room
16. 11:00 A.M. Drainage  
[VIEW DD 86 LANDOWNER MEETING AGENDA](#)  
Courthouse Large Conference Room
17. 12:00 P.M. Work Session For Economic Development Funding  
Courthouse Large Conference Room